

EAST (INNER) AREA COMMITTEE

Meeting to be held at Richmond Hill Primary School on Thursday, 3rd December, 2009 at 6.00 pm (Map attached)

MEMBERSHIP

Councillors

R Brett - Burmantofts and Richmond Hill;
D Hollingsworth - Burmantofts and Richmond Hill;
R Pryke - Burmantofts and Richmond Hill;

A Hussain - Gipton and Harehills; A Taylor - Gipton and Harehills; R Harington - Gipton and Harehills;

G Hyde - Killingbeck and Seacroft;
B Selby - Killingbeck and Seacroft;
V Morgan - Killingbeck and Seacroft;

Co-optees

Graham Moore - Harehills Forum
Sarah Covell - Burmantofts Forum
Michael Dean - Gipton Forum
Jamil Khan - Harehills Forum

Rod Manners - Killingbeck & Seacroft Forum

Phil Rone - Richmond Hill Forum

Agenda compiled by: Governance Services Unit Civic Hall LEEDS LS1 1UR

Andy Booth 247 4325

Area Manager: Rory Barke

Tel: 214 5865

A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

AGENDA

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|------------|-----------------------------|------------------|---|------------|
| 1 | | | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS | |
| | | | To consider any appeals in accordance with Procedure Rule 24 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded) | |
| | | | (*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting) | |
| 2 | | | EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC | |
| | | | To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report. | |
| | | | 2 To consider whether or not to accept the officers recommendation in respect of the above information. | |
| | | | 3 If so, to formally pass the following resolution:- | |
| | | | RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:- | |

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| 3 | | | LATE ITEMS | |
| | | | To identify items which have been admitted to the agenda by the Chair for consideration | |
| | | | (The special circumstances shall be specified in the minutes) | |
| 4 | | | DECLARATION OF INTERESTS | |
| | | | To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct | |
| 5 | | | APOLOGIES FOR ABSENCE | |
| 6 | | | OPEN FORUM | |
| | | | In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair. | |
| | | | Time - 10 mins | |
| | | | | |
| 7 | | | MINUTES | 1 - 8 |
| | | | To confirm as a correct record the attached minutes of the meeting held on 22 October 2009 | |

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| 8 | | | YOUTH SERVICE | 9 - 36 |
| | | | To receive and consider the attached report of the Director of Children's Services | |
| | | | Time 10 Mins (Council Function) | |
| 9 | | | LEEDS TEACHING HOSPITALS TRUST CONSULTATION | 37 - 58 |
| | | | To receive and consider the attached report of the Head of Communications, Leeds Teaching Hospitals NHS | |
| | | | Time 10 Mins (Council Function) | |
| 10 | | | CONSULTATION ON EXPANSION OF PRIMARY PROVISION IN THE INNER EAST | 59 - 72 |
| | | | To receive and consider the attached report of the Chief Executive, Education Leeds. | |
| | | | Time 20 Mins (Council Function) | |
| 11 | | | NEW GENERATION TRANSPORT (NGT) SCHEME | 73 - 84 |
| | | | To receive and consider the attached report of the New Generation Transport Team (City Development) | |
| | | | Time – 15 Mins (Council Function) | |
| 12 | | | YEAR OF THE VOLUNTEER | 85 - 96 |
| | | | To receive and consider the attached report of the Director of Environment and Neighbourhoods | |
| 13 | | | DEVELOPING LOCAL ARRANGEMENTS FOR CHILDREN'S SERVICES PERFORMANCE MANAGEMENT REPORTING | 97 - 104 |
| | | | To receive and consider the attached report of the Director of Children's Services | |
| | | | Time 10 Mins (Council Function) | |

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| 14 | | | SAFEGUARDING AND INTEGRATED WORKING | 105 - 108 |
| | | | To receive and consider the attached report of the Director of Children's Services | 100 |
| | | | Time 10 Mins (Council Function) | |
| 15 | | | THE NATIONAL CHALLENGE AND STRUCTURAL CHANGE TO SECONDARY SCHOOL PROVISION IN LEEDS | 109 - 124 |
| | | | To receive and consider the attached report of the Director of Children's Services | |
| | | | Time – 15 Mins (Council Function) | |
| 16 | | | AREA DELIVERY PLAN 2008/11 - COMMUNITY CHARTER | 125 - 150 |
| | | | To receive and consider the attached report of the East North East Area Manager | |
| | | | Time 15 Mins (Executive Function) | |
| 17 | | | WELLBEING CAPITAL UPDATE AND SCHEME PROPOSAL | 151 - 160 |
| | | | To receive and consider the attached report of the East North East Area Manager | |
| | | | Time 5 Mins (Executive Function) | |
| | | | MAP TO TODAY'S VENUE | |
| | | | Richmond Hill Primary School | |